

# CYBERCON ■■■■ 2025 ■■■■

## CALL FOR PRESENTERS

*September 30 - October 1, 2025*

PREVIEW

[2025 CyberCon Call for Presenters](https://bismarckstate.questionpro.com/2025CyberConCallForPresenters)

Welcome to the 2025 CyberCon Call for Presenters. Deadline to submit is August 1!

To submit your speaker information for 2025 CyberCon, we need specific information from you to ensure we can efficiently process the correct details. Please complete the following pages/questions CAREFULLY.

- This information will be used to generate marketing materials, the conference app, and website details.
- Any of the questions that have an asterisk (\*) are required and you will not be able to continue until completed.
- The contact information should be the PRESENTER information (not the person completing the form, if different).
- Your name and information will appear as it is entered, so please proof your form to ensure it is accurately reflecting how you want your name, title, and presentation information to be reflected in marketing materials.

Confirmed presenters will be notified in August or earlier. If you have any questions, concerns, or need assistance regarding presenter specifics, please reach out to me (Jackie) at [jacqueline.lausch@bismarckstate.edu](mailto:jacqueline.lausch@bismarckstate.edu) or 701-224-5688.

The Call for Presenters is open until August 1, 2025, or until all conference sessions have been filled. The CyberCon planning committee reserves the right to close the Call for Presenters, based on their discretion. Any concerns regarding this should be sent to the conference manager, [alison.zarr@bismarckstate.edu](mailto:alison.zarr@bismarckstate.edu). Thank you so much for your time!

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### **Presenter Contact Information**

# PREVIEW

\* First Name

\* Last Name

\* Company/Organization (if you are not presenting on behalf of your company put N/A)

\* Email Address

\* Phone

\* Mailing Address

\* City

\* State

\* Zip

Name as you wish it to appear in printed materials, if different from legal name. (ex. titles, nick names, presenter title, author pen name, and/or credentials)

\* May we utilize text message notifications to remind you of your scheduled presentation? (This feature is used minimally, and you can opt out at any time).

\* If you are selected to present, you will be contacted by our staff to complete a contract, for further information to complete program materials for attendees, and details for you information regarding the conference. Please check the following acknowledgement that you agree to timely communication response/return of required documents.

I agree.

I do not agree.

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**\* Presentation Title** - A title must be provided. Your submission will not be considered if this field is incomplete. Please limit your title to 50 characters or letters.

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**\* Presentation Description** - Use the space below to enter a short description of the session. Descriptions must match the presentation title, must include information regarding what participants can expect, and be submitted the way you wish for it to be listed in marketing materials. Descriptions must be 75 to 100 words. Any descriptions submitted that exceed that length will be edited. You can copy and paste from MS Word or email. \*BSC will review for length, grammar and readability before publishing.

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**\* Presenter Bio** - Please include a short biography that we can use if you are selected to present.

PREVIEW

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**\* Session Type/Length**

- Keynote
- Breakout (50 minute session)
- Breakout (I need more than 50 minutes for my session)
- Panel (panelist information will also need to be submitted!)
- Pre or Post Conference Session

How long do you expect your session to be?

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### Presentation Date

*If you were asked to present on a specific date by a committee member or you are requesting us to accommodate scheduling you on a specific date, please indicate that information below.*

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### Presentation Track

- Cybersecurity
- Critical Infrastructure
- Threats, Trends, and Responses
- Education
- Other (Professional Development, etc)

Please list.

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PREVIEW

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Have you previously presented this topic at any similar event or conference?

- Yes
- No

Where/when?

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Do you have any dietary restrictions to consider/relay to catering?

No

Yes

Please list

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### AV/Tech Requests

Please select the options below that you will request for your presentation.

LCD Projector/Screen

WiFi

Audio

Other

Please list.

N/A

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### Room Set up

Please select the options below that you will request for your presentation

White Board/Markers

Flip Chart/Markers



If there is a secondary person whom we should have contact information for or reach out to, please include their name, email, & phone number below (an assistant or office manager, etc):

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Which committee member has been in touch with you regarding presenting at CyberCon (if applicable)?

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If you are co-presenting, please list your co-presenter's first/last name and email address. -Thank you!

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If you are submitting a panel, please list below who is moderating, who the panelists are (or note if some are TBD) and email addresses for those people.


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**Presenter Photo** - please upload your file here, PNG files are preferred. You can also email it to me.

File 0 of 1

Max file size: 50.0MB

 Press here to [Browse](#)



CyberCon Website:  
<https://cyberconbsc.com/>